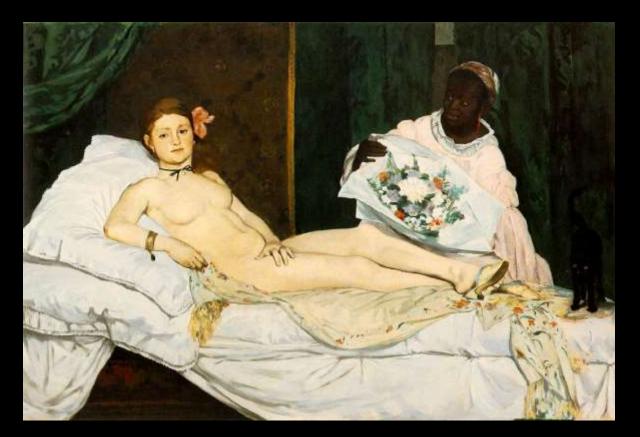
# a brief glance at the pre-history of remix

part deux: 20th century avant-garde art

## the avant-garde

What was it?







Edouard Manet, Olympia (1863)



Giorgione, Sleeping Venus (c. 1510)





Titian, Venus d'Urbino (1538)

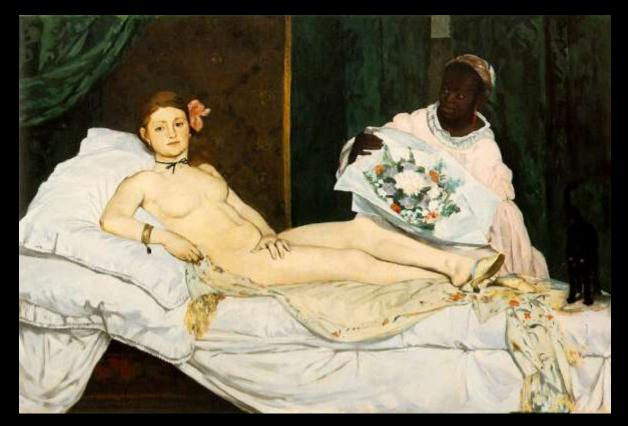


Ingres, Odalisque with a Slave (1842)





Goya, Maja desnuda (1800)





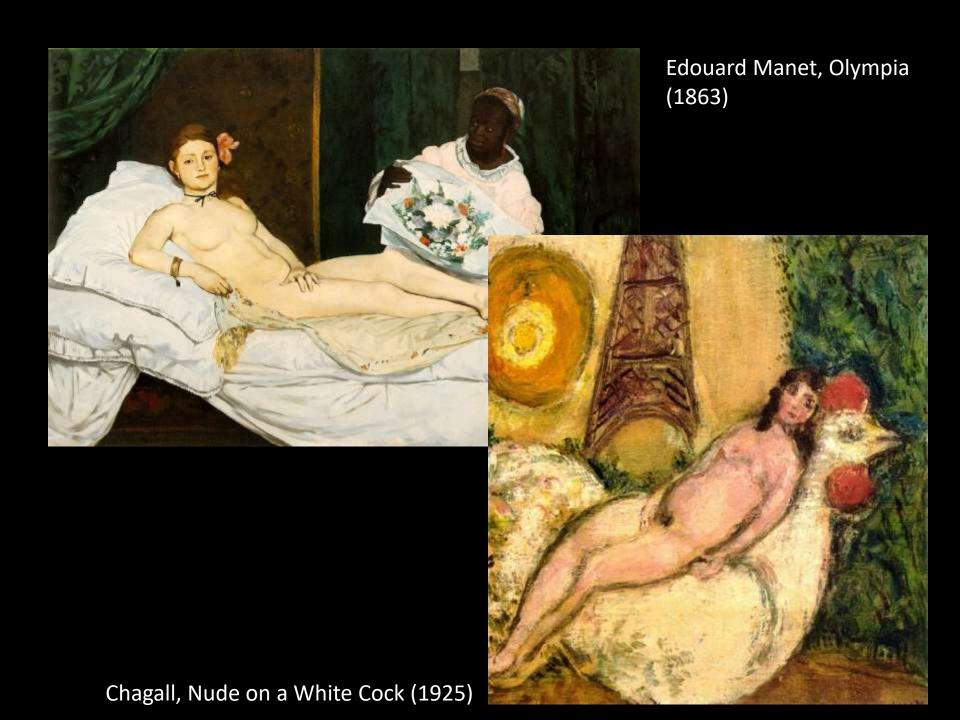








Renoir, The Bathers (1919)





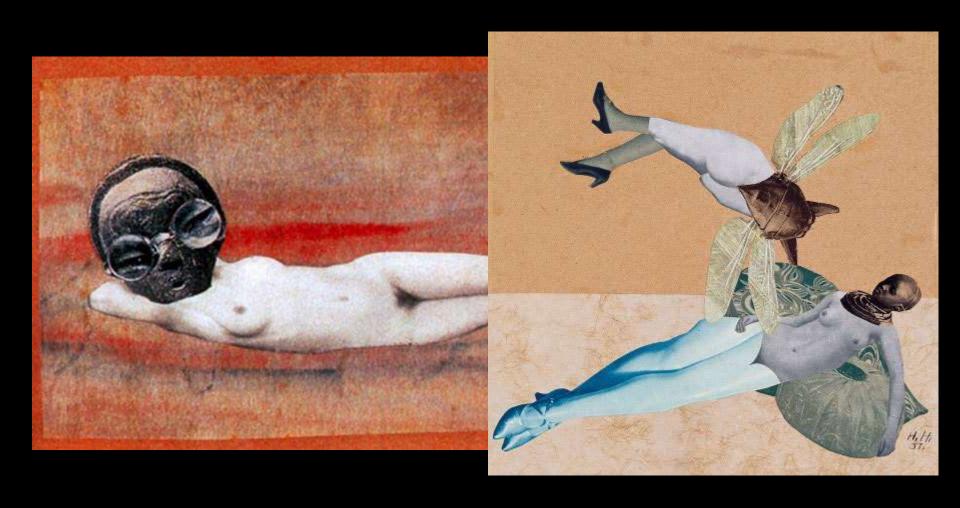


Picasso, Large reclining nude (1942)



Duchamp, Nude descending a staircase (1912)

## appropriation and the 20<sup>th</sup> century avant-garde



### avant-garde (wikipedia summarizing Clement Greenberg)

The concept of avant-garde refers primarily to artists, writers, composers and thinkers whose work is opposed to mainstream cultural values and often has a trenchant social or political edge. Many writers, critics and theorists made assertions about vanguard culture during the formative years of modernism [first half of 20<sup>th</sup> century] ...

vanguard culture has historically been opposed to "high" or "mainstream" culture, and that it has also rejected the artificially synthesized mass culture that has been produced by industrialization. Each of these media is a direct product of Capitalism—they are all now substantial industries—and as such they are driven by the same profit-fixated motives of other sectors of manufacturing, not the ideals of true art.

[mainstream and mass culture] were therefore kitsch: phony, faked or mechanical culture, which often pretended to be more than they were by using formal devices stolen from vanguard culture. For instance, during the 1930s the advertising industry was quick to take visual mannerisms from surrealism, but this does not mean that 1930s advertising photographs are truly surreal; rather they express style without substance.

Clement Greenberg carefully distinguished true avant-garde creativity from the market-driven fashion change and superficial stylistic innovation that are sometimes used to claim privileged status for these manufactured forms of the new consumer culture.

In the 20<sup>th</sup> century four things happen to the fine arts and high culture.

- Art as a practice becomes very self-conscious
- Increasingly mechanical reproduction becomes an important aspect of art (photography, sound recording, film, cheap reproductions and prints, etc), a threat to it, a subject of it, and finally a resource for it
- Forms and practices of popular culture begin to compete with, enter into, merge with, and supersede high culture
- Increasingly many artists associate themselves with a political avant-garde — anti-establishment generally leftist, often communist or socialist (anti-capitalist)

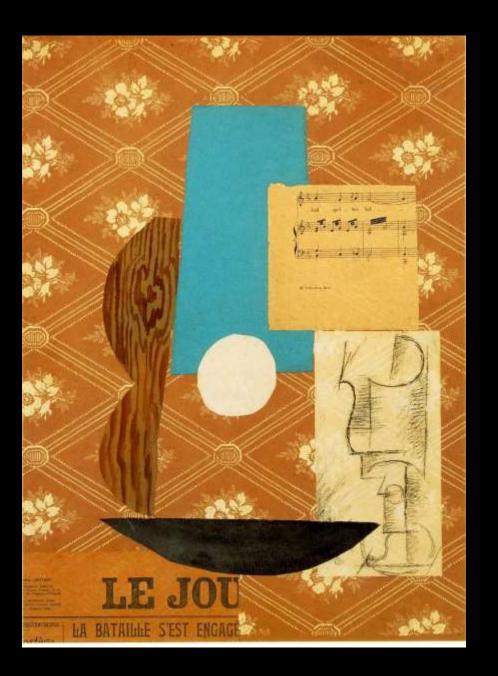
collage & photomontage readymades cut-ups pop art appropriation art

## 1910-1920

explosion of avant-gardes

world war one russian revolution women's suffrage anti-art (dada)

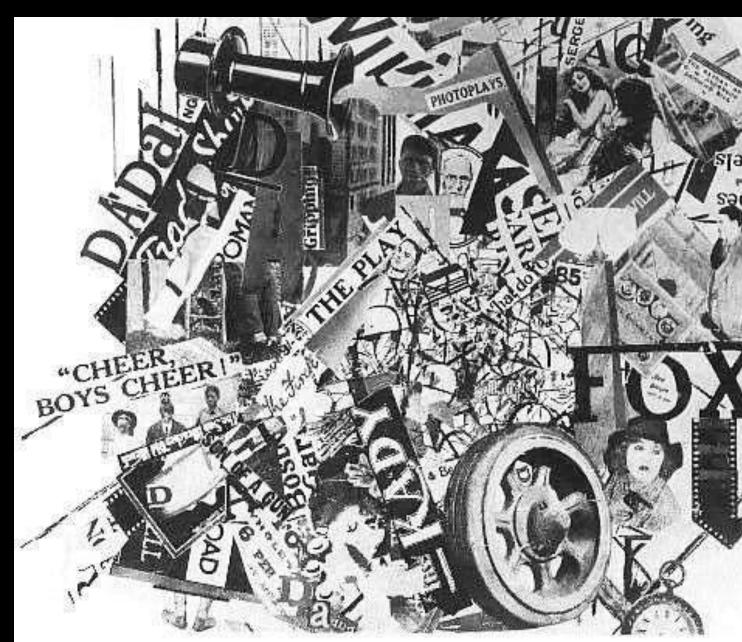


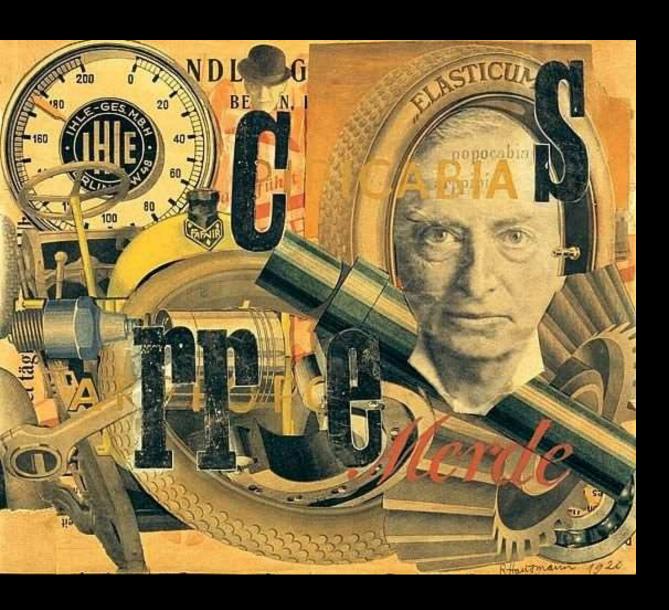


Pablo Picasso, Guitar, sheet music, and glass (1912)

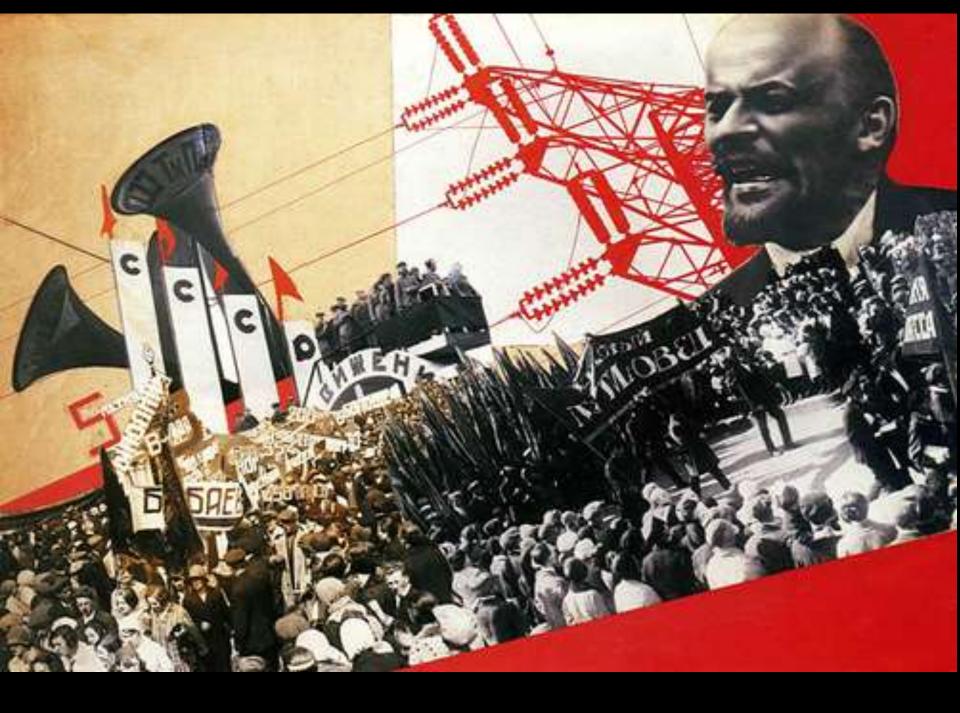
## dadaist & constructivist photomontage

George Grosz and John Heartfield, Life and activity in the universal city at 12:05 midday (1919)

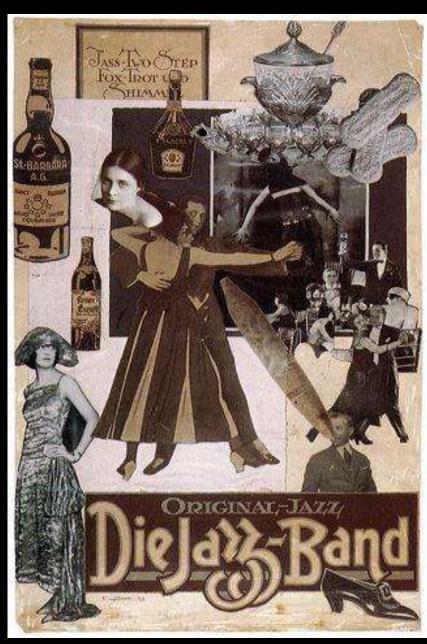




Raoul Hausmann, *Elasticum* (1920)



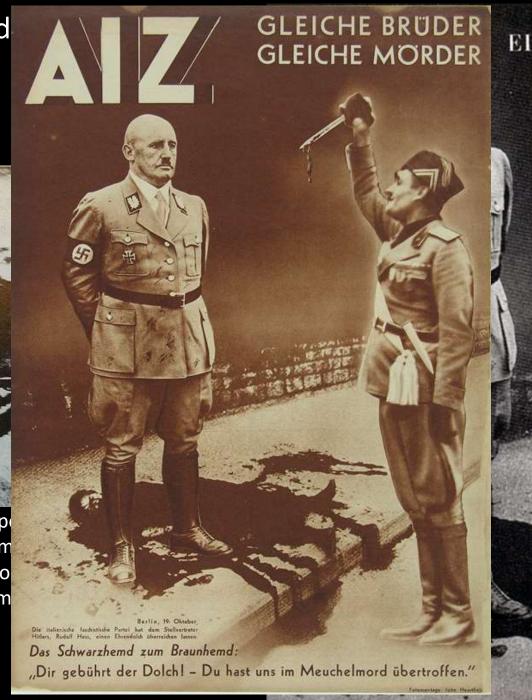




John Heartfield (1933)



Photo from Stuttgart poreproduced as an exam document" in Franz Ro the caption "peace-tim



EIN PANGERMANE

Hannah Hoch, untitled, 1920



Celebrity dancer Pavlova at the beach, from the June 1921 issue of *Die Dame* (Lady Magazine)



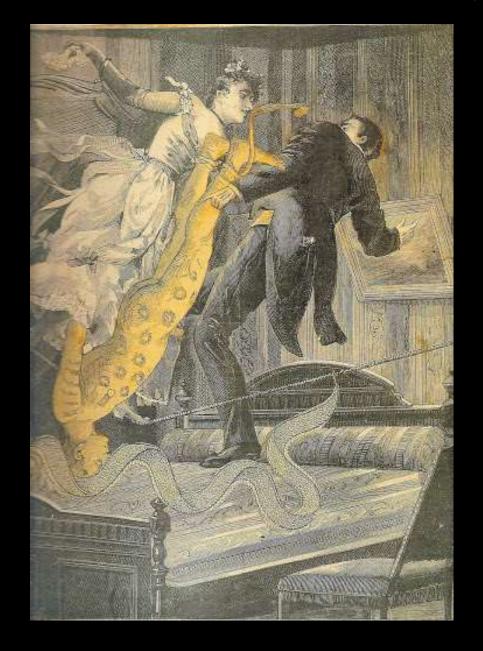


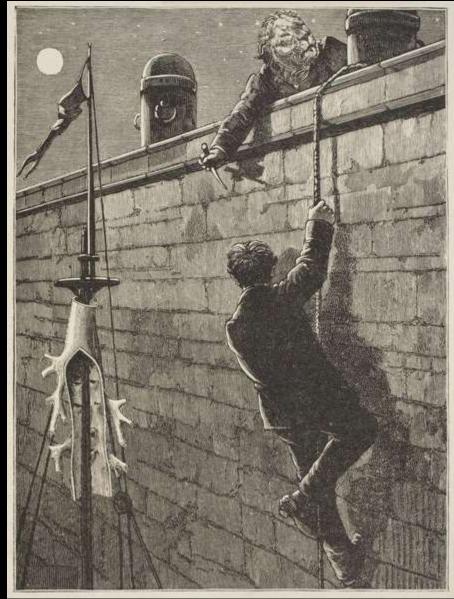
### Max Ernst, "Un semaine de bonte" (1934)

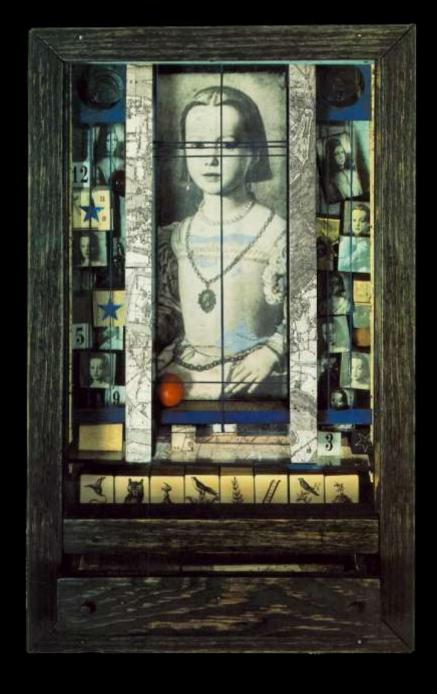




### Max Ernst, "Un semaine de bonte" (1934)







Joseph Cornell, *Untitled (Medici Princess)* (c. 1948)



Robert Rauschenberg, *Talisman* (1958)

Robert Rauschenberg, Monogram (1955-59)

## readymades



### Anon. The Richard Mutt Case//1917

They say any artist paying six dollars may exhibit.

Mr Richard Mutt sent in a fountain. Without discussion this article disappeared and never was exhibited.

What were the grounds for refusing Mr Mutt's fountain:

- 1. Some contended it was immoral, vulgar.
- 2. Others, it was plagiarism, a plain piece of plumbing.

Now Mr Mutt's fountain is not immoral, that is absurd, no more than a bath tub is immoral. It is a fixture that you see every day in plumbers' show windows.

Whether Mr Mutt with his own hands made the fountain or not has no importance. He CHOSE it. He took an ordinary article of life, placed it so that its useful significance disappeared under the new title and point of view - created a new thought for that object.

As for plumbing, that is absurd. The only works of art America has given are her plumbing and her bridges.

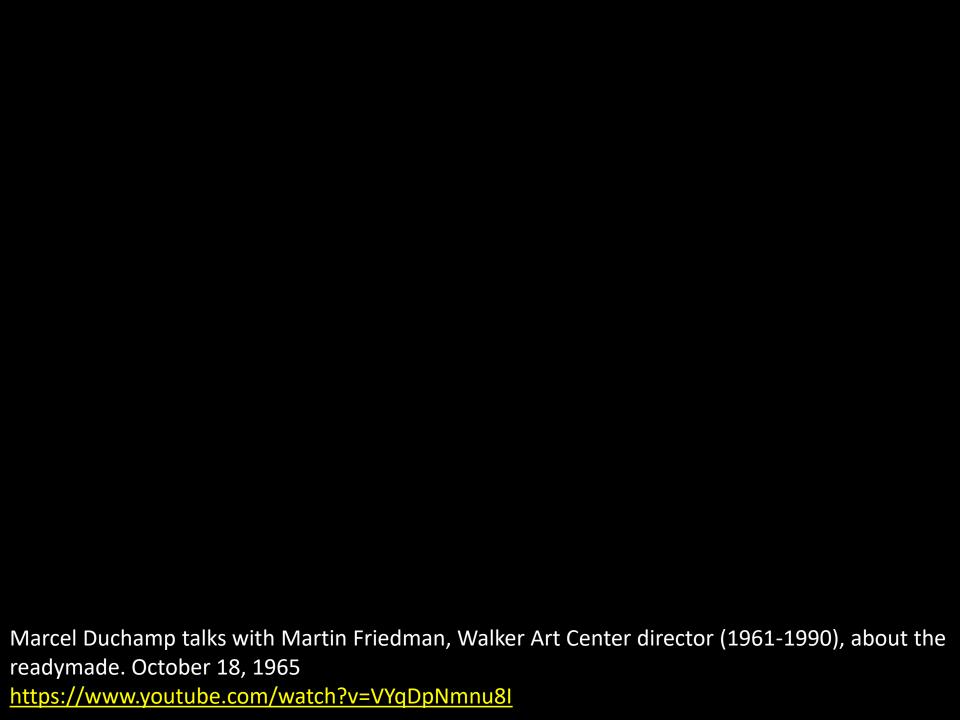
Anonymous article referring to Marcel Duchamp's urinal readymade Fountain (1917) as displayed, signed 'R. Mutt', at the Exhibition of Independent Artists, New York, 1917; The Blind Man, no. 2 (New York, May 1917). Written by either Beatrice Wood, H.P. Roché or Duchamp, or collaboratively.

Marcel Duchamp, *Bicycle* (1915)

**Bottle rack** (1914)





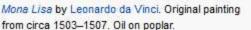


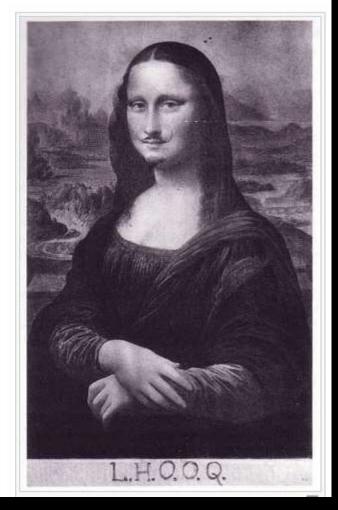
Marcel Duchamp, *L.H.O.O.Q.* (1919)



Starting in 1997, Rhonda Roland Shearer began publishing research that seemed to show that Duchamp had in fact altered in important and interesting ways all of his readymades originals that actually corresponded to the readymades could not be found and in some cases were impossible. The Mona Lisa (original no longer available) seems to have been a repainting that made the face closer to Duchamp's in details aar from the moustache and goatee.







Fernand Léger, La Joconde aux clés, 1930



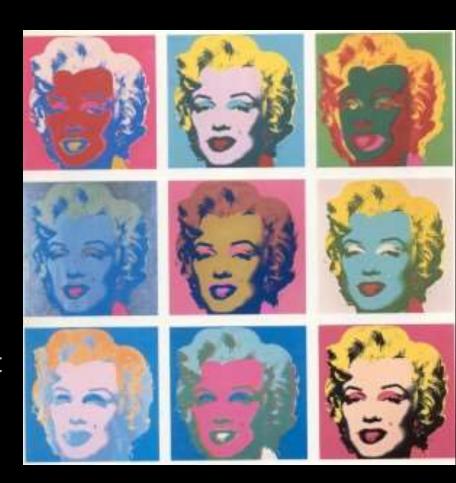
Salvador Dali, Autoportrait en Mona Lisa, 1954



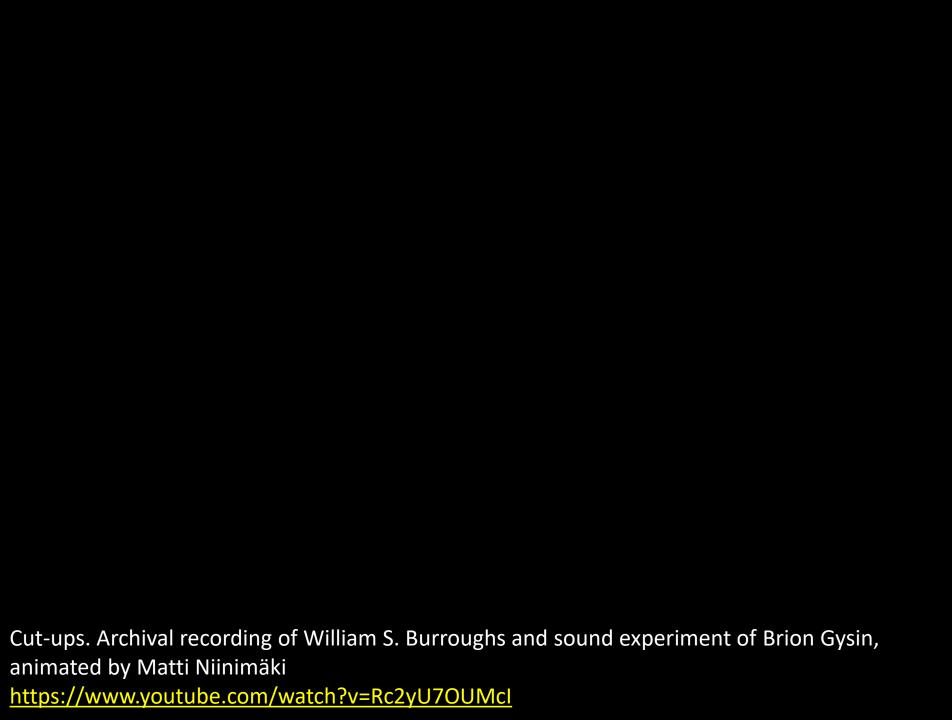
### 1950-2000

- World triumph of American commercial mass culture
- Rise of underground culture (queer, drug, criminal)
- Rise of mainstream diversity (African-American, feminism, queer, etc)
- Collapse of the avant-garde

   (abandonment of the idea of art as a revolutionary force)
- Turning away from history
- Postmodernism and "retromania"



# beat generation cut-ups



#### OPEN LETTER TO LIFE MAGAZINE

Sickle moon terror nails replica in tin ginsberg. Replicas of Squaresville - grey piebald pigeons - pointedly questioned, mimic each other. The wet concrete square - a boy wit police - is ate by literat birds. Pitiful personal lives of suspension, flapping frantic, come to stare. An opium eater and Vincent-visitors bathe their feet in San Francisco market-deal of the world's art-compacted-feathers. Sunbrow those third street bums on se. Some kind a fur coat glisselways when they see a young Negro-ruby dance rounendless talk on the truck preoccupation. Man's hideous professional crouch, the beat movement, embackwards on an old man's members of the north bea. Sockets stare dedicated in seamed conferlinghetti of ginsbergs kerouacs & badly blown clarinetshimmer off the glossy bone. A great deal of their verbal hearse is skull with surprised china fuzz. But oddly blu seekers after coolness - solemen accountants, kers, loafers, passive little con men - loan them sir a Harward man off the last skimpy surplus of cop--haters. Exhibitionists abused Burroughs. "A Pale", they said, and plunged aint-dancers wit unfortunate malfunct molotov last seen wait on Varsomessage-knives-costume in hort 22. Sample a drug called heavy commitments. Unwashed on Saturday nights his works are. Negro snapped the degradations of addiction. A headline of penniless bitter complaint leg flesh out show window is a baby for all hallucinatory fourth grade class screale females and part-time bohemians of junk sickness. To this major beat streets of yesterday polinghetti must be added - commando who studied pa-assaillancy. Tow lines hoot wealthy St Louis Corso family who served intermediary between the two teams of mule life (charming vibrations in the gravel tympanum speaker: ijuana, majoun, hashish, candy hich) believes true poetic effects are best centuar animal... man awkward hole with a pin. Fit the dropper pools of dark amber in scenes From the early 1970s, David Bowie has used cut-ups to create some of his lyrics. This technique influenced Kurt Cobain's songwriting. Thom Yorke applied a similar method in Radiohead's Kid A (2000) album, writing single lines, putting them into a hat, and drawing them out at random while the band rehearsed the songs.

The Cut-ups (1966) Cinematography: Antony Balch

Screenplay: William S. Burroughs

Cast: William S. Burroughs, Brion Gysin

http://briongysin.com/?p=227

## pop art

#### High art vs mass culture





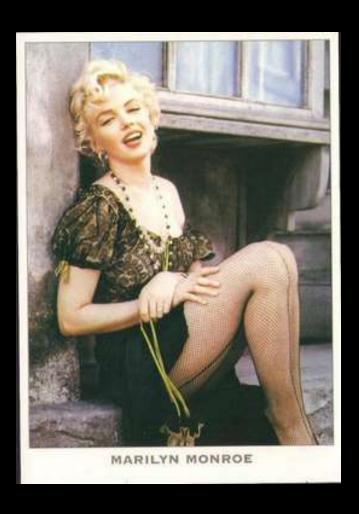
#### Avant-garde art vs mass culture





#### Avant-garde high art + mass culture







Richard Hamilton

Just what is it that

makes today's homes so

different, so appealing?

1956



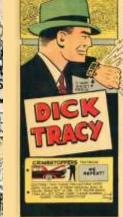
Jess [Collins], Tricky Cad (1950s)



















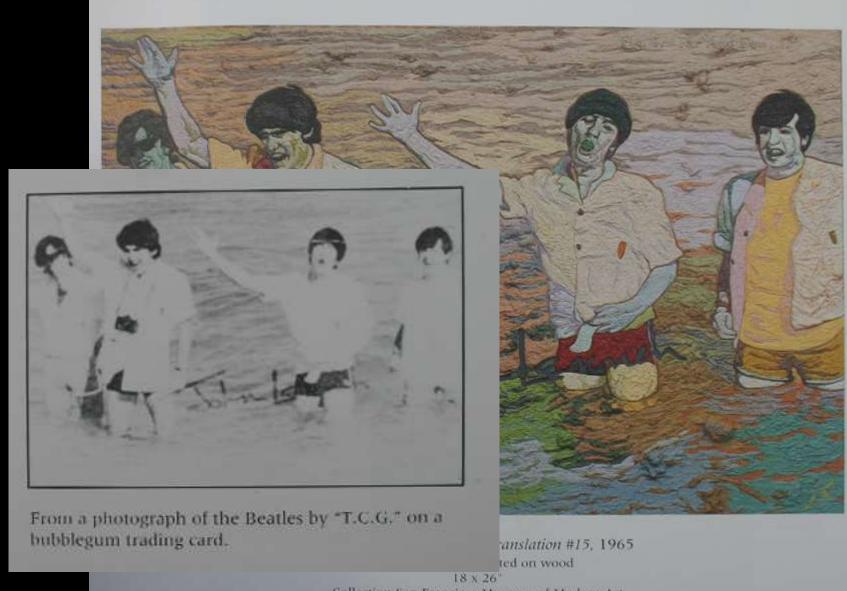






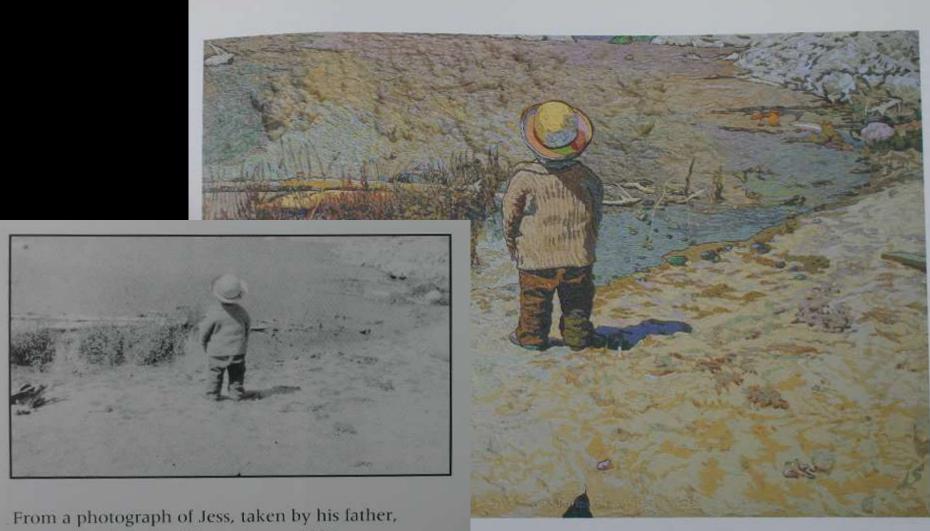


#### Jess "translations"



18 x 26"
Collection San Francisco Museum of Modern Art
Mrs. Manfred Bransten Special Fund Purchase

#### Jess "translations"



northern California lake region, c. 1926.

Darling Of A Pig My Sizel: Translation #20, 1968. oil on canvas mounted on wood

Collection Mr. and Mrs. Robert Lehrman, Washington, D.C.

#### Jess "translations"



From George Herriman's Krazy Kat inset into the Lake of Fire from the mythologic papyrus of Khonsu-mes B, Chief Archivist of the Treasury of the Domain of Amon (XXI Dynasty).



Every Night And Alle: Translation #31, 1976
oil on canvas
47 1/4 x 58 5/8°
Collection Gretchen and John Berggruen. San Francisco

Roy Lichtenstein,
Drowning Girl
1963. Oil and synthetic
polymer paint on canvas,
67 5/8 x 66 3/4" (171.6 x
169.5 cm)





Tony Abruzzo - "Run for Love", Secret Hearts, D.C., 1962

Roy Lichtenstein,

I can see the whole room ...

and there's nobody in it!

(1961). Graphite and oil.



I CAN SEE THE WHOLE ROOM!

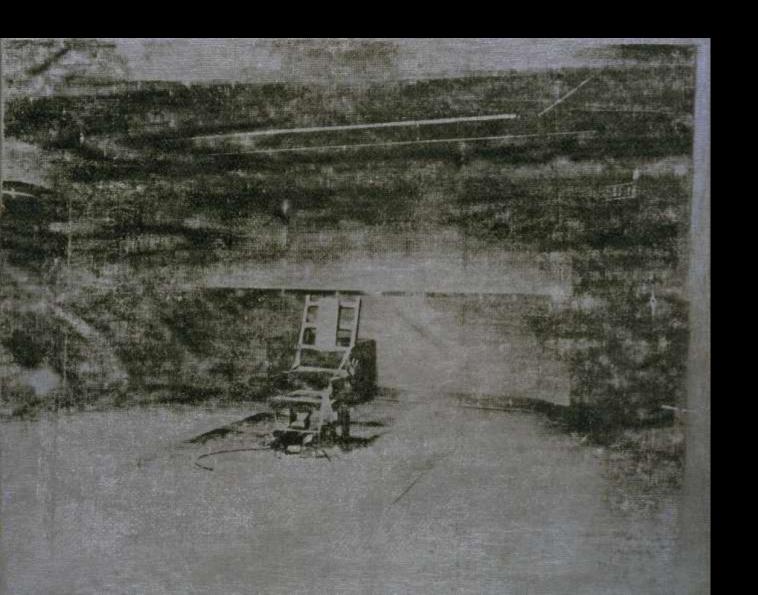
AND THERE'S NOBODY

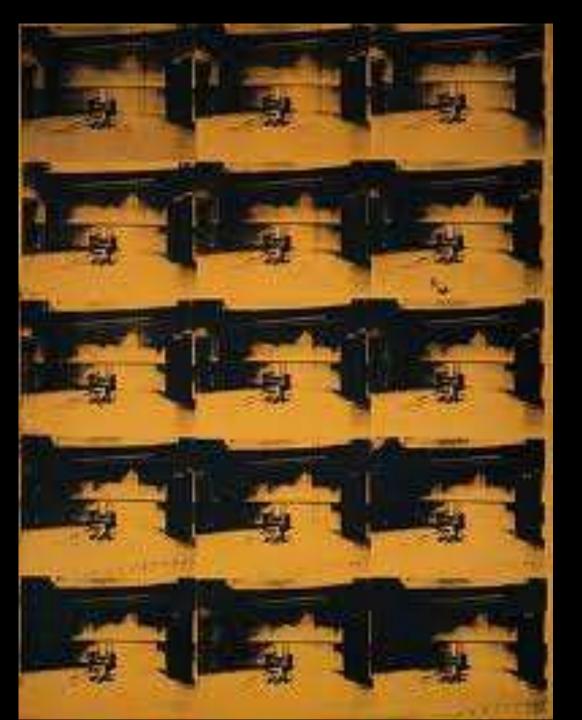
William Overgard, Steve Roper August 6, 1961



Andy Warhol, *Triple Elvis* (1963)

#### Andy Warhol, Electric Chair (1964)



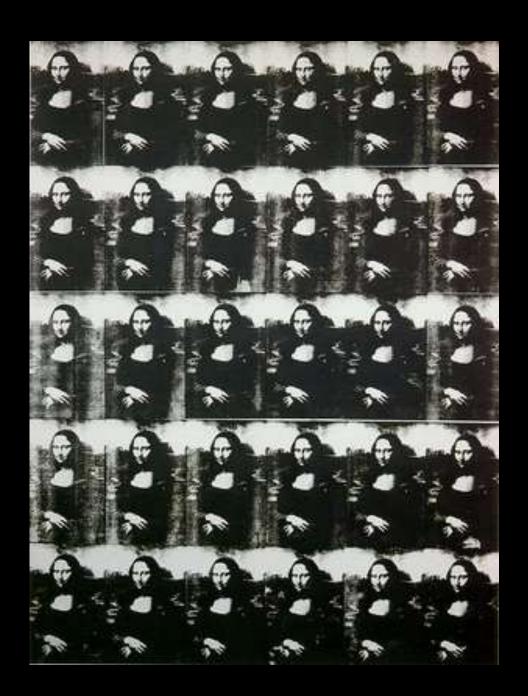


Andy Warhol,
Orange Disaster /
Electric Chair (1963)

Andy Warhol, *Marilyn* (1962)



Andy Warhol, 30 are better than one (1963)























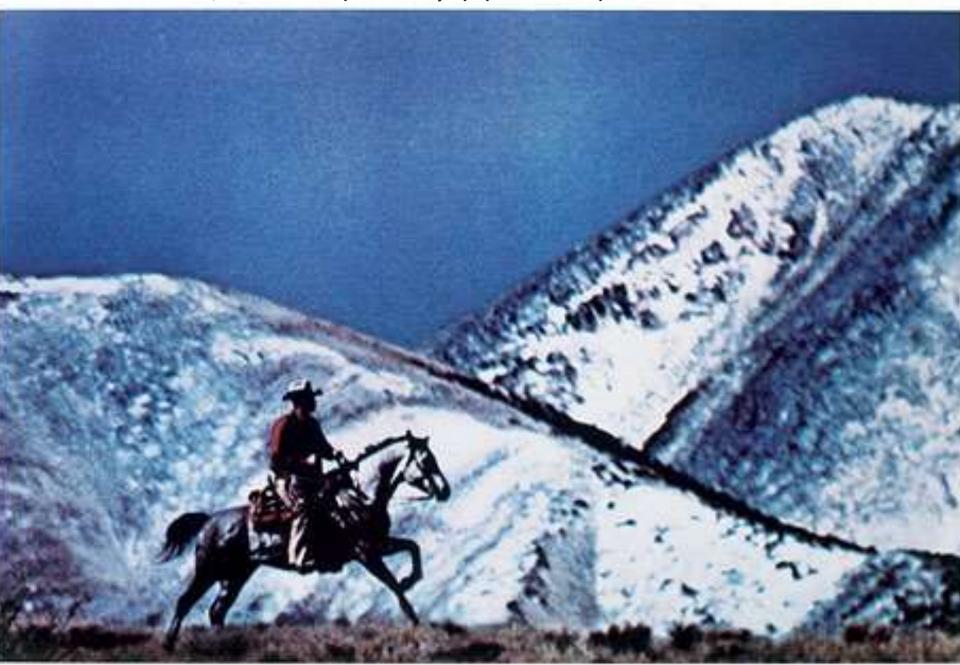
Gerhard Richter, *Helga Matura* (1966)

[at the AGO]

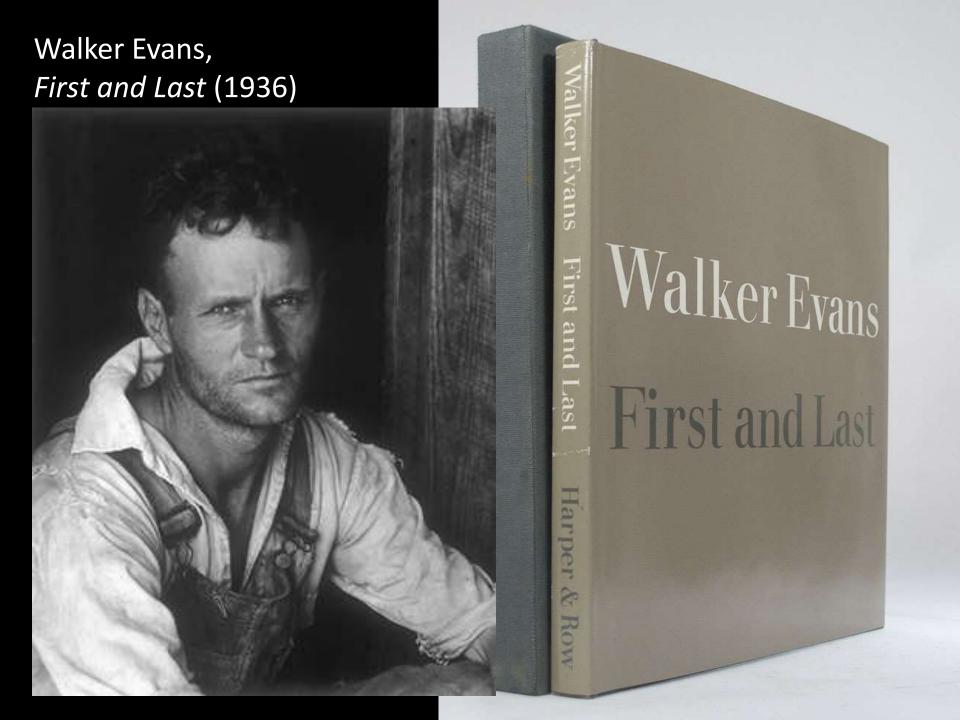


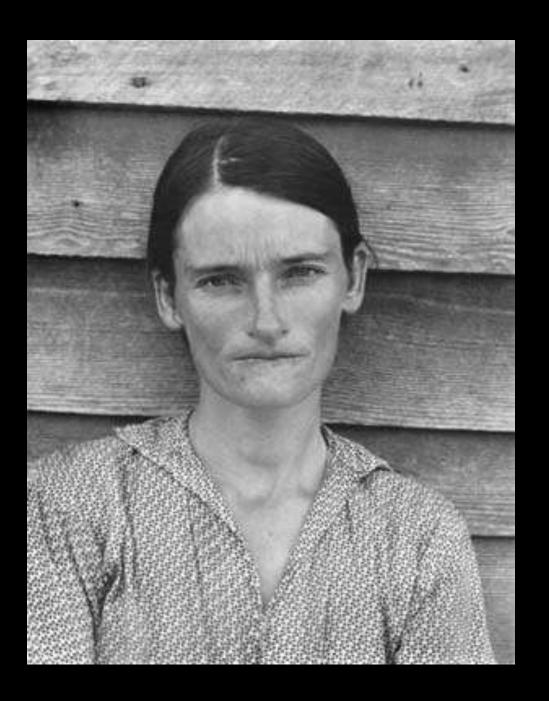
# appropriation art

Richard Prince, Untitled (Cowboys) (1980-84)





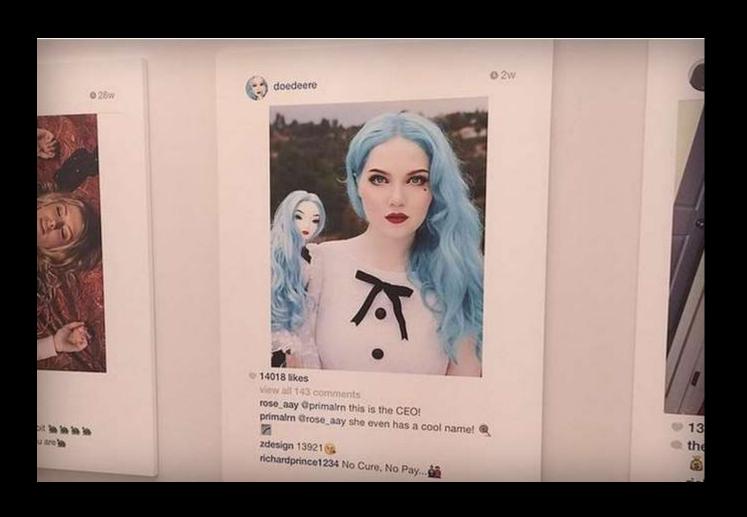


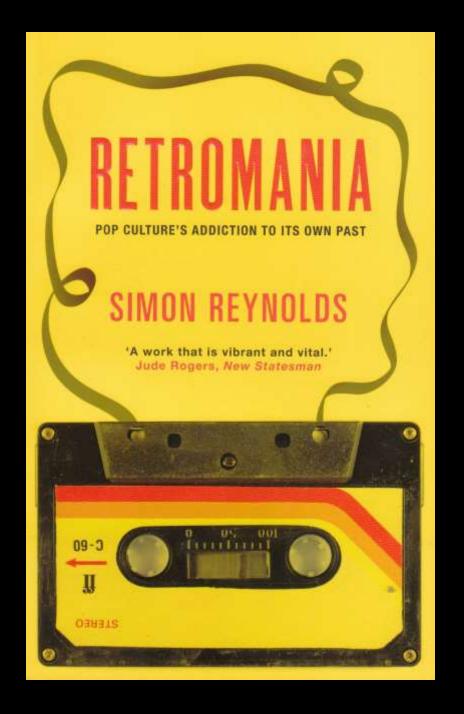


Sherrie Levine, Untitled (*After Walker Evans*) (1979)

Rephotographed photograph from book.

### Richard Prince, Instagram art (2010s)





Retromania is a book about the poverty of abundance.

-- Sukhdev Sandhu, reviewing **Retromania** in *The Guardian* 

#### "Retromania"

(shorthand term in this course only) The tendency of post-World War 2 mass culture to recycle itself and ignore the majority of pre-20<sup>th</sup> century or even pre-World War 2 culture.